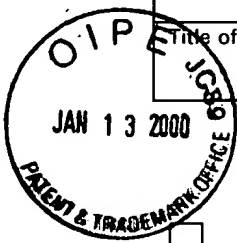


2742

TRANSMITTAL LETTER			Case No. 8285/288
Serial No. 09/293,266	Filing Date April 16, 1999	Examiner Not Yet Assigned	Group Art Unit 2742
Inventors BENNETT et al.			
Title of Invention METHOD, SYSTEM, AND ARTICLE FOR PLACING A TELEPHONE CALL TO A PREVIOUSLY-CALLED PARTY			



TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith is an Associate Power Of Attorney; 37 C.F.R. 1.33 Change Of Correspondence Address; and

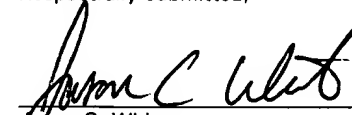
- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

RECEIVED
JAN 14 2000
TELETYPE ROOM

					Small Entity		or	Other Than Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee		Rate	Add'l Fee
Total		Minus			x \$9=			x \$18=	
Indep.		Minus			x 39=			x \$78=	
First Presentation of Multiple Dep. Claim					+ \$130=			+ \$260=	
					Total add'l fee	\$		total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____ . A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ to cover the filing fee is enclosed.
- ☒ The Assistant Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


 Jason C. White
 Registration No. 42,223
 Attorney for Applicant

BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO, ILLINOIS 60610
 (312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on January 10, 2000.

Date: January 10, 2000

Signature: 

rev. Dec.-99

C:\My Documents\JCW - AMERITECH - 8285\288 - TRANSMITTAL LETTER.doc